



# ELK HILLS SCHOOL DISTRICT

501 Kern Street, P.O. Box 129  
Tupman, CA 93276  
Phone: 661.765.7431 Fax: 661.765.4583

Jeff Tensley  
*Superintendent*

## Welcome!

Audience members desiring to address the Board on any item on the agenda are asked to raise their hand at the time the item is up for discussion. When recognized by the Board President, stand in place or move to the podium and state your name for the record. For items not on the agenda, audience members may address the Board during "public comments." Each speaker will have three (3) minutes to address the Board during "public comments." Please understand that the Board does not take action on non-agendized items. Please note: Board of Education meetings may be electronically recorded. The Board fully complies with all American with Disabilities Act's requirements. Anyone needing special accommodation may contact the Superintendent's office, 661/765-7431, 48 hours prior to the meeting date.

Thank you for your interest in the education of our students.

**BOARD OF TRUSTEES**  
**REGULAR MEETING MINUTES**  
**PUBLIC HEARING/Williams Act**  
**Sufficiency of Instructional Materials**  
**Annual Notice to Parents**  
**Uniform Complaint Procedures**  
**Board By Laws BB9270**  
**September 13, 2016**  
**District Office Board Room**  
**6:00 p.m.**

## 1.0 PRELIMINARY:

1.1 Call to order: Time: 6:00 p.m. Present Absent

Governing Board Members

Daren Lemmons, President   X           
Jessica Peterson, Clerk          X    
Billy Elliott, Member   X         

Staff Members

Jeff Tensley, Superintendent/Principal   X           
Lenetta Cloud, Admin Asst to the Superintendent   X         

1.2 Pledge of Allegiance

1.3 Adoption of Agenda

Motion: Lemmons      Second: Elliott      Ayes: 2      Nays: 0      Abstain: 0

Daren Lemmons, Board President   X           
Jessica Peterson, Board Clerk                
Billy Elliott, Member   X         

posted

## 2.0 PUBLIC COMMENTS:

Those in the audience desiring to address the Board regarding items not on the agenda may do so at this time. Each speaker will have three (3) minutes to address the Board and make a brief statement, express his/her viewpoint, or ask a question regarding matters related to the school system. Please understand that the Board does not take action on non-agendized items.

### 2.1 Public Comments/Non-Agendized Items (No Discussion/No Action)

### 2.2 PUBLIC HEARING(s):

Hearing Open @ 6:01 p.m.

Hearing Closed @ 6:02 p.m.

#### Williams Act Education Code 60119 Sufficiency of Instructional Materials

In order to comply with the requirements of Education Code Section 60119, the Board will hold a public hearing. Notice of the hearing has been posted for 10 days and in at least three locations per Ed. Code. At this hearing, information will be provided on the number of textbooks and instructional materials that have been provided to each student, including English learners, that are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks. The Board encourages participation by parents, teachers, and members of the community in this public hearing.

2.2.1 Resolution / Williams Act / The Board will consider approval of Resolution 2016-17 #1 Resolution on Sufficiency of Instructional Materials. Based on information provided at the public hearing and detailed the extent to which textbooks and instructional materials were provided to all students, including English learners, in the district, the administration recommends approval of the resolution as presented. **A roll call vote is needed for this item.**

| Motion: Elliott                | Second: Lemmons | Ayes: 2       | Nayes: 0      | Abstain: 0    |
|--------------------------------|-----------------|---------------|---------------|---------------|
| Daren Lemmons, Board President |                 | <u>  X  </u>  | <u>      </u> | <u>      </u> |
| Jessica Peterson, Board Clerk  |                 | <u>      </u> | <u>      </u> | <u>      </u> |
| Billy Elliott, Member          |                 | <u>  X  </u>  | <u>      </u> | <u>      </u> |

  aye   Daren Lemmons, President  
       Jessica Peterson, Clerk  
  aye   Billy Elliott, Member

### 2.3 Board By Laws BB9270 Conflict of Interest (update) *First Reading*

The determination as to whether a conflict of interest exists must be analyzed under two separate sets of statutes: (1) the conflict of interest provisions of the Political Reform Act (PRA) (Government Code 87100-87505), detailed in the section below entitled "Conflict of Interest under the Political Reform Act," and (2) Government Code 1090-1098, detailed in the section below entitled "Conflict of Interest under Government Code 1090 - Financial Interest in a Contract." Even when a conflict does not exist pursuant to those statutes, a violation might still occur under the common law doctrine against conflict of interest; see the section below entitled "Common Law Doctrine Against Conflict of Interest."

## 3.0 REPORTS/PRESENTATIONS:

These items are informational reports or public presentations and in many cases will highlight district and student events and successes.

### 3.1 Superintendents Report:

- 3.1.1 Update on current enrollment
- 3.1.2 Back to School Night/Verbal Report
- 3.1.3 September Event Calendar/October *DRAFT*
- 3.1.4 Active Shooter Training Update
- 3.1.5 Westside Small Schools Update

posted

**4.0 BUSINESS/FACILITIES/PERSONNEL ITEMS:**

These items are provided for Board information, discussion, and/or action.

**4.1 MOT Report / Informational**

MOT Director Murray Sinden has prepared the current facilities report.

**4.2 Approval-Unaudited Actuals for 2015-16**

The Board will review and consider approval of the unaudited actual report for 2015-16 school year prepared by Jeff Payne CBO from Kern County Superintendent of Schools office. Administration will present the budget information detailing the actual spending from July 1, 2015-June 30, 2016. Administration recommended and Board approved as presented.

|                                |                 |               |               |               |
|--------------------------------|-----------------|---------------|---------------|---------------|
| Motion: Lemmons                | Second: Elliott | Ayes: 2       | Nayes: 0      | Abstain: 0    |
| Daren Lemmons, Board President |                 | <u>  X  </u>  | <u>      </u> | <u>      </u> |
| Jessica Peterson, Board Clerk  |                 | <u>      </u> | <u>      </u> | <u>      </u> |
| Billy Elliott, Member          |                 | <u>  X  </u>  | <u>      </u> | <u>      </u> |

**4.3 Adjusted 2015-16 Actual Gann Limit and Projected 2016-17 Gann Limit**

By September 30 of each year, Education Code sections 1629 and 42132 specify that annually county office and district governing boards shall adopt a resolution identifying their estimated appropriations limit for the current year and their actual appropriations limit for the preceding year.

**Gann Limit / Resolution 2016-17 #2**

Jeff Payne, CBO from Kern County Superintendent of Schools office has prepared the following Resolution 2016-17 #2 for adjustments of the Gann Limit. Government Code §7900, et seq., require local jurisdictions, including school districts, to establish each year the appropriations limit applicable to that entity. District administration recommends approval of the Resolution as presented. A roll call vote is needed for this item.

|                                |                 |               |               |               |
|--------------------------------|-----------------|---------------|---------------|---------------|
| Motion: Elliott                | Second: Lemmons | Ayes: 2       | Nayes: 0      | Abstain: 0    |
| Daren Lemmons, Board President |                 | <u>  X  </u>  | <u>      </u> | <u>      </u> |
| Jessica Peterson, Board Clerk  |                 | <u>      </u> | <u>      </u> | <u>      </u> |
| Billy Elliott, Member          |                 | <u>  X  </u>  | <u>      </u> | <u>      </u> |

  aye   Daren Lemmons, President  
       Jessica Peterson, Clerk  
  aye   Billy Elliott, Member

**4.4 Prop 30 Educational Protection Act: ESHD is in compliance with Article XIII, Section 36 (e), in regards to how Prop 30 monies were spent for 2015-16 school year and the 2016-17 EPA Budget, as required by law.**

|                                |                 |               |               |               |
|--------------------------------|-----------------|---------------|---------------|---------------|
| Motion: Elliott                | Second: Lemmons | Ayes: 2       | Nayes: 0      | Abstain: 0    |
| Daren Lemmons, Board President |                 | <u>  X  </u>  | <u>      </u> | <u>      </u> |
| Jessica Peterson, Board Clerk  |                 | <u>      </u> | <u>      </u> | <u>      </u> |
| Billy Elliott, Member          |                 | <u>  X  </u>  | <u>      </u> | <u>      </u> |

**4.5 CTC ~ Verification of Requirements for PIP: This agenda item reports that Tammie Mason may be employed on a PIP (Provisional Internship Permit) as needed, as a multi-subject teacher at Elk Hills School District for the 2016-17 school year, and has been cleared and approved by KCSOS. She will be starting as the long-term sub in the 4<sup>th</sup> grade classroom (Welch/Leave).**

|                                |                 |               |               |               |
|--------------------------------|-----------------|---------------|---------------|---------------|
| Motion: Lemmons                | Second: Elliott | Ayes: 2       | Nayes: 0      | Abstain: 0    |
| Daren Lemmons, Board President |                 | <u>  X  </u>  | <u>      </u> | <u>      </u> |
| Jessica Peterson, Board Clerk  |                 | <u>      </u> | <u>      </u> | <u>      </u> |
| Billy Elliott, Member          |                 | <u>  X  </u>  | <u>      </u> | <u>      </u> |



**5.0 INSTRUCTIONAL AND GENERAL ITEMS:**

These items are provided for Board information, discussion, and/or action.

- 5.1 New Pedagogies for Deep Learning (A Global Innovation Partnership) *Informational*  
Lead-Teachers: Tiffany Touchstone, Heather Faubus and Shane Pate
- 5.2 BP 6170.1 Transitional Kindergarten Board Policy Update per EdCode/*Second/Final Reading*  
District administration recommended and Board approved as presented.

|                                |                 |               |               |               |
|--------------------------------|-----------------|---------------|---------------|---------------|
| Motion: Lemmons                | Second: Elliott | Ayes: 2       | Nayes: 0      | Abstain: 0    |
| Daren Lemmons, Board President |                 | <u>  X  </u>  | <u>      </u> | <u>      </u> |
| Jessica Peterson, Board Clerk  |                 | <u>      </u> | <u>      </u> | <u>      </u> |
| Billy Elliott, Member          |                 | <u>  X  </u>  | <u>      </u> | <u>      </u> |

**6.0 BOARD TOPICS AND ORGANIZATIONAL ITEMS:**

These items are provided for Board information, discussion, and/or action.

**7.0 CONSENT AGENDA:** (CONSIDERATION FOR ACTION-ONE MOTION AND VOTE WILL ENACT ALL CONSENT AGENDA ITEMS)

All matters listed under Consent Agenda are considered to be routine or sufficiently supported by prior or accompanying reference materials and information as to not require additional discussion. **A motion as referenced below will enact all items.** *There will be no separate discussion of these items prior to the time the Board of Education votes on the motion unless members of the Board, staff or public request specific items to be removed from the Consent Agenda (during item 1.3) for separate consideration for action.*

- 7.1 Board Meeting Minutes – Approval of Board Minutes from August 9, 2016
- 7.2 District Payroll Orders:
  - August 15, 2016 for \$4307.77
  - August 31, 2016 for \$89360.36
- 7.3 Commercial Warrants:
  - Batch #2 \$8067.78
  - Batch #3 \$5089.90
  - Batch #4 \$49,593.45
  - Batch #5 \$829.81
  - Batch #6 \$5779.94
- 7.4 Annual Agreement for Services/Psychologist Dr. Balaban
- 7.5 Agreement for Services/School Nurse RN Horton
- 7.6 KCSOS ~ Annual Educational Technology Services Agreement Agt#17-0390
- 7.7 Inter-District Transfer Students Board Approval Listing (38)

**The superintendent recommends approval of the consent agenda items # 7.1 – 7.7**

|                                |                 |               |               |               |
|--------------------------------|-----------------|---------------|---------------|---------------|
| Motion: Elliott                | Second: Lemmons | Ayes: 2       | Nayes: 0      | Abstain: 0    |
| Daren Lemmons, Board President |                 | <u>  X  </u>  | <u>      </u> | <u>      </u> |
| Jessica Peterson, Board Clerk  |                 | <u>      </u> | <u>      </u> | <u>      </u> |
| Billy Elliott, Member          |                 | <u>  X  </u>  | <u>      </u> | <u>      </u> |

posted

**8.0 CLOSED SESSION:**

**NONE**

**9.0 REPORT FROM CLOSED SESSION:**


Board President will report any action taken in the closed session.

**Reportable Action Taken: N/A**

**10.0 ADJOURNMENT: *Adjournment TIME: 6:20 pm***

The next regular meeting is scheduled for October 11<sup>th</sup>, 2016 @ 6:00 p.m.

| Motion: Elliott                | Second: Lemmons | Ayes: 2      | Nays: 0     | Abstain: 0  |
|--------------------------------|-----------------|--------------|-------------|-------------|
| Daren Lemmons, Board President |                 | <u>  X  </u> | <u>    </u> | <u>    </u> |
| Jessica Peterson, Board Clerk  |                 | <u>    </u>  | <u>    </u> | <u>    </u> |
| Billy Elliott, Member          |                 | <u>  X  </u> | <u>    </u> | <u>    </u> |

Signed:   
Board President or Clerk

Signed:   
Superintendent

**posted**